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P O Box 1450 Alexandria, Virgima 22313-1450 www.usplo.gov

# NOTICE OF ALLOWANCE AND FEE(S) DUE

26119 7590 03/23/2009 KLARQUIST SPARKMAN LLP 121 S.W. SALMON STREET SUITE 1600

PORTLAND, OR 97204

EXAMINER

ALHDA, SAIF A

ART UNIT PAPER NUMBER

2128

DATE MAILED: 03/23/2009

| APPLICATION NO.                                                    | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|--------------------------------------------------------------------|-------------|----------------------|---------------------|------------------|--|
| 10/742,695                                                         | 12/19/2003  | Shaz Qadeer          | 3382-66774-01       | 4372             |  |
| TITLE OF INVENTION: PROCEDURE SUMMARIES FOR MULTITHREADED SOFTWARE |             |                      |                     |                  |  |

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(8) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$0                 | \$0                  | \$1510           | 06/23/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and I/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| indicated unless corrects<br>maintenance fee notifica                                                                                                                 | ed below or directed otle<br>tions.                                                                                                                                                  | herwise in Block 1, by (                                                                                                            | a) specifying a new corre                                                                                                                                                                                                                                                      | spondence address                                                                                                                                                                                                                                                                                      | ; and/o                                              | r (b) indicating a sepa                                                                                                   | correspondence address a<br>arate "FEE ADDRESS" fo                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                          |                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                                                                                                | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |                                                      |                                                                                                                           |                                                                                                                                                    |
| 121 S.W. SALM<br>SUITE 1600                                                                                                                                           | SPARKMAN LLI<br>ION STREET                                                                                                                                                           | P                                                                                                                                   | I he<br>Sta<br>add<br>trar                                                                                                                                                                                                                                                     | Cereby certify that thes Postal Service versed to the Mai smitted to the USP                                                                                                                                                                                                                           | rtificate<br>us Fec(<br>vith sul<br>I Stop<br>TO (57 | e of Mailing or Trans<br>s) Transmittal is being<br>ficient postage for fir<br>ISSUE FEE address<br>I) 273-2885, on the d | mission<br>g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>ate indicated below.                        |
| PORTLAND, O                                                                                                                                                           | R 97204                                                                                                                                                                              |                                                                                                                                     |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                                           | (Depositor's name)                                                                                                                                 |
|                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                                           | (Signature)                                                                                                                                        |
|                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                     | L                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                                           | (Date)                                                                                                                                             |
| APPLICATION NO.                                                                                                                                                       | FILING DATE                                                                                                                                                                          |                                                                                                                                     | FIRST NAMED INVENTOR                                                                                                                                                                                                                                                           | t .                                                                                                                                                                                                                                                                                                    | ATTO                                                 | RNEY DOCKET NO.                                                                                                           | CONFIRMATION NO.                                                                                                                                   |
| 10/742,695<br>TITLE OF INVENTION                                                                                                                                      | 12/19/2003<br>I: PROCEDURE SUMM                                                                                                                                                      | IARIES FOR MULTITH                                                                                                                  | Shaz Qadeer<br>READED SOFTWARE                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        | 3                                                    | 382-66774-01                                                                                                              | 4372                                                                                                                                               |
| APPLN, TYPE                                                                                                                                                           | SMALL ENTITY                                                                                                                                                                         | ISSUE FEE DUE                                                                                                                       | PUBLICATION FEE DUE                                                                                                                                                                                                                                                            | PREV. PAID ISSU                                                                                                                                                                                                                                                                                        | E FEE                                                | TOTAL FEE(S) DUE                                                                                                          | DATE DUE                                                                                                                                           |
| nonprovisional                                                                                                                                                        | NO                                                                                                                                                                                   | \$1510                                                                                                                              | \$0                                                                                                                                                                                                                                                                            | \$0                                                                                                                                                                                                                                                                                                    |                                                      | \$1510                                                                                                                    | 06/23/2009                                                                                                                                         |
| EXAM                                                                                                                                                                  | INER                                                                                                                                                                                 | ART UNIT                                                                                                                            | CLASS-SUBCLASS                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                                           |                                                                                                                                                    |
| ALHIJA                                                                                                                                                                | , SAIF A                                                                                                                                                                             | 2128                                                                                                                                | 703-022000                                                                                                                                                                                                                                                                     | _                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                                           |                                                                                                                                                    |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME A                                                                                   | condence address (or Cha<br>B/122) attached.<br>lication (or "Fee Address<br>32 or more recent) attach<br>LND RESIDENCE DAT.<br>less an assignee is ident<br>th in 37 CFR 3.11. Comp | inge of Correspondence "Indication form ned. Use of a Customer A TO BE PRINTED ON                                                   | (I) the names of up to<br>or agents OR, alternati<br>(2) the name of a sing<br>registered attorney or<br>2 registered patent atti-<br>listed, no name will be<br>THE PATENT (print or ty<br>data will appear on the p<br>or a substitute for filing an<br>(B) RESIDENCE: (CTT) | wely, le firm (having as a agent) and the nam rmeys or agents. If printed.  pe) patent. If an assign assignment.                                                                                                                                                                                       | n memb<br>ies of u<br>no nan                         | p to p to a lee is 3dentified below, the d                                                                                | ocument has been filed for                                                                                                                         |
| Please check the appropr                                                                                                                                              | riate assignee category or                                                                                                                                                           | r categories (will not be p                                                                                                         | rinted on the patent):                                                                                                                                                                                                                                                         | Individual 🗆 C                                                                                                                                                                                                                                                                                         | orporati                                             | ion or other private gr                                                                                                   | oup entity Government                                                                                                                              |
| Issue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies                                                                            |                                                                                                                                                                                      |                                                                                                                                     | b. Payment of Fee(s): (Ple A check is enclosed. Payment by credit ca The Director is hereb overpayment, to Depo                                                                                                                                                                | rd. Form PTO-2038                                                                                                                                                                                                                                                                                      | is atta                                              | sched.<br>required fee(s), any de                                                                                         |                                                                                                                                                    |
|                                                                                                                                                                       | is SMALL ENTITY state                                                                                                                                                                | us. See 37 CFR 1.27.                                                                                                                | b. Applicant is no lor                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                                           | FR 1.27(g)(2).<br>ne assignee or other party in                                                                                                    |
| interest as shown by the                                                                                                                                              | records of the United Sta                                                                                                                                                            | ites Patent and Trademark                                                                                                           | k Office.                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                                           |                                                                                                                                                    |
| Authorized Signature                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                                                                                                                   |                                                      |                                                                                                                           |                                                                                                                                                    |
| Typed or printed name                                                                                                                                                 |                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                                                                                                | Registration !                                                                                                                                                                                                                                                                                         |                                                      |                                                                                                                           |                                                                                                                                                    |
| This collection of inform<br>an application. Confiden<br>submitting the completes<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ions for reducing this bu<br>Virginia 22313-1450. DO<br>313-1450.                            | CFR 1.311. The informati<br>i U.S.C. 122 and 37 CFR<br>b USPTO. Time will var-<br>rden, should be sent to the<br>O NOT SEND FEES OR | on is required to obtain or<br>1.14. This collection is es<br>depending upon the indi-<br>e Chief Information Offic<br>COMPLETED FORMS T                                                                                                                                       | retain a benefit by<br>timated to take 12<br>vidual case. Any co<br>er, U.S. Patent and<br>O THIS ADDRES:                                                                                                                                                                                              | the pub<br>minuter<br>omment<br>Trader<br>S. SEN     | lic which is to file (and is to complete, including to on the amount of timerk Office, U.S. Dep D TO: Commissioner        | d by the USPTO to process<br>ig gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450 |

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| APPLICATION NO.            | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.             | CONFIRMATION NO. |  |
|----------------------------|---------------|----------------------|---------------------------------|------------------|--|
| 10/742,695                 | 12/19/2003    | Shaz Qadeer          | 3382-66774-01                   | 4372             |  |
| 26119 75                   | 90 03/23/2009 |                      | EXAMINER                        |                  |  |
| KLARQUIST SPARKMAN LLP     |               |                      | ALHIJA, SAIF A                  |                  |  |
| 121 S.W. SALMO             | N STREET      |                      | ART UNIT                        | PAPER NUMBER     |  |
| SUITE 1600<br>PORTLAND, OR | 97204         |                      | 2128<br>DATE MAII ED: 03/23/200 | 9                |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 755 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 755 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

# Notice of Allowability

| Application No. | Applicant(s)  | 1 |
|-----------------|---------------|---|
| 10/742,695      | QADEER ET AL. |   |
| Examiner        | Art Unit      | Ī |
| SAIF A. AI HIJA | 2128          |   |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative

- of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.
- This communication is responsive to response filed 12 February 2009.
- The allowed claim(s) is/are 1,3-16,18,21,23 and 25.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a)  $\square$  All b) ☐ Some\* c) ☐ None of the:
    - 1. T Certified copies of the priority documents have been received.
    - 2. Certified copies of the priority documents have been received in Application No.
    - 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
  - \* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
  - (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
    - 1) hereto or 2) to Paper No./Mail Date
  - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6. 

DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

#### Attachment(s)

- 1. Notice of References Cited (PTO-892)
- Notice of Draftperson's Patent Drawing Review (PTO-948)
- Information Disclosure Statements (PTO/SB/08).
- Paper No./Mail Date 12/19/03, 6/7/04 ☐ Examiner's Comment Regarding Requirement for Deposit
- of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date
- 7. ☐ Examiner's Amendment/Comment
- 8. X Examiner's Statement of Reasons for Allowance
- 9. ☐ Other

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Art Unit: 2128

# DETAILED ACTION

1. Claims 1, 3-16, 18, 21, 23, and 25 have been presented for examination.

Claim 25 is newly presented.

Claims 2, 17, 19-20, 22, and 24 have been cancelled.

#### Allowable Subject Matter

2. The following is an examiner's statement of reasons for allowance: claims 1, 3-16, 18, 21, 23, and 25 are considered allowable since when reading the claims in light of the specification, none of the references of record alone or in combination disclose or suggest the combination of limitations specified in the independent claims, specifically:

The recitation in the claims 1 of "1) identifying at least one plurality of the actions within the procedure as atomically modelable with respect to multithreaded execution of the procedure as atomically modelable actions\_wherein the atomically modelable actions are not subject to interruption by other threads, and 2) generating, by the computer, the at least one partial procedure summary of the procedure from the identified atomically modelable actions, wherein the at least one partial procedure summary comprises at least one state pair, wherein the at least one state pair models an initial state and a resulting state of the identified atomically modelable actions" in combination with "during continuation of the reachability analysis, at a second point in the reachability analysis, reaching the procedure a second time; and wherein if an initial state of the procedure reached the second time is the same as the initial state of the at least one partial procedure summary, then the resulting state of the at least one partial procedure in the reachability analysis." See Tables 5 and 6 of the specification of the instant application.

The recitation in claim 11 of "based on the analyzing, the computer generating a plurality of partial procedure summaries for the multithreaded software, the plurality of partial procedure summaries comprising respective start and end actions for the determined actions executable atomically; and during the reachability analysis, again reaching the procedure at a second point in the reachability analysis and reusing the plurality of partial procedure summaries to determine actions executable atomically." See Tables 5 and 6 of the specification of the instant application.

The recitation in claim 15 of "the partial procedure summaries comprising the start and end states of sets of actions within the procedures, the actions atomically modelable with respect to multithreaded execution of the software in that the atomically modelable actions will all be performed within a single procedure by a same thread;

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Art Unit: 2128

and a reachability analyzer operable to employ, upon reaching the sets of actions at least a second time during a reachability analysis, one or more of the partial procedure summaries instead of the sets of actions to generate modeled states of the software." See Tables 5 and 6 of the specification of the instant application.

The recitation in claim 25 of "identifying at least one plurality of the actions within the procedure as atomically modelable with respect to multithreaded execution of the procedure as atomically modelable actions, wherein the atomically modelable actions are not subject to interruption by other threads, wherein the identifying comprises identifying a sequence of the actions within the procedure having one or more fight movers followed by an atomic action followed by one or more left movers, the identifying further comprising identifying a transaction boundary within the plurality of actions using a phase variable, the phase variable indicating whether a thread is modeled as executing at least one of the one or more left movers of the identified sequence of actions or at least one of the one or more right movers of the identified sequence of actions with "during continuation of the reachability analysis, at a second point in the reachability analysis, reaching the procedure a second time; and wherein if an initial state of the procedure reached the second time is the same as the initial state of the at least one partial procedure summary, then the resulting state is used as a procedure state in the reachability analysis." See

The claims are rendered statutory since they require a particular machine to execute the partial procedure summaries and reachability analysis. See Figure 19.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should be clearly labeled "Comments on Statement of Reasons for Allowance."

### Conclusion

 Any inquiry concerning this communication or earlier communications from the examiner should be directed to Saif A. Alhija whose telephone number is (571) 272-8635. The examiner can normally be reached on M-F. 11:00-7:30. Art Unit: 2128

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Kamini Shah can be reached on (571) 272-22792279. The fax phone number for the organization where this application or proceeding is assigned is (571) 273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

SAA

/Kamini S Shah/ Supervisory Patent Examiner, Art Unit 2128

February 20, 2009